

# 2019 SPRING SERIES + \$25,000 GRAND PRIXS

\*\*\* EASY OPTION - ENTER ONLINE AT WWW.HORSESHOWSONLINE.COM\*\*\*

CLOSING DATE IS 10 DAYS BEFORE EACH EVENT

APRIL 25-28 SPRING 1 \_\_\_\_\_ MAY 16-19 SPRING 2 \_\_\_\_\_ MAY 23-26 SPRING 3 \_\_\_\_\_  
 (MARK ALL SHOWS ATTENDING; ENTRY INFORMATION WILL BE ENTERED, CLASSES WILL NOT BE ROLLED OVER AFTER FIRST SHOW.  
 PLEASE CHECK WITH OFFICE AT BEGINNING OF EACH SHOW TO VERIFY CORRECT CLASSES ARE ENTERED)

NAME OF HORSE		USEF/ USHJA REGISTRATION #	GREEN 1/2 BREED	COLOR	SEX	HEIGHT	AGE
<input type="checkbox"/> Check Box If Horse Is NON-SHOWING							

  

NAME OF RIDER		AGE	ASPCA #	CLASSES ENTERED	JUMP HEIGHT
1st Rider	U.S. Citizen? <input type="checkbox"/> yes <input type="checkbox"/> no	JR AM PRO			
2nd Rider	U.S. Citizen? <input type="checkbox"/> yes <input type="checkbox"/> no	JR AM PRO			

**FLORIDA SENATE BILL 1658, CHAPTER 773, "EQUINE ZERO LIABILITY STATUTE" WARNING: UNDER FLORIDA LAW, AN EQUINE ACTIVITY SPONSOR OR EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO, OR DEATH OF, A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES.**  
 FOX LEA FARM INC. RELEASE: I agree that if any damage shall be occasioned or loss occur, by fire or otherwise, to the horses exhibited, or to any vehicle or other article that I may send with such horses that I will make no claim therefore; and I further agree to hold this competition and Fox Lea Farm, Inc. and its employees and its agents and its owners harmless from any claim or demand of whatsoever kind or nature, that may be occasioned by the horse or horses exhibited by me, or the negligence of the persons in charge of such horses, and to repay to this competition, on demand, all damages it may sustain by reason of any claim or demand as aforesaid. Ultimately the final decision on whether ring conditions and weather conditions are safe for the rider, and horse/pony, belong to the trainers and exhibitors or those responsible for such decision for a minor exhibitor.

**UNITED STATES EQUESTRIAN FEDERATION, INC. ENTRY AGREEMENT**

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4. Federation Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaultor, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and I AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. BOD 1/23/11 Effective 12/1/11

**MANDATORY SIGNATURES BELOW: IF UNDER THE AGE OF 18, A PARENT OR LEGAL GUARDIAN MUST SIGN**

Owner/Agent Signature _____	Trainer Signature _____	Rider 1 Signature _____	Rider 2 Signature _____
Owner's Name _____	Trainer's Name _____	Rider's Name _____	Rider's Name _____
Address _____	Address _____	Address _____	Address _____
City _____	City _____	City _____	City _____
State _____ Zip _____	State _____ Zip _____	State _____ Zip _____	State _____ Zip _____
Telephone (_____-) _____	Telephone (_____-) _____	Telephone (_____-) _____	Telephone (_____-) _____
Owner's USEF # _____	Trainer's USEF # _____	Rider's USEF # _____	Rider's USEF # _____

**PRIZE MONEY TAXPAYER INFORMATION MUST BE COMPLETED!**

Taxpayer Name (Must coincide with SS # or EIN #) \_\_\_\_\_  
 Social Security Number or Federal ID Number \_\_\_\_\_

Prize Money Payee Address \_\_\_\_\_  
 \_\_\_\_\_

PAYMENT INFORMATION  
 We honor: Visa, Master Card, Discover & American Express

\_\_\_\_\_

CID \_\_\_\_\_ Expiration Date \_\_\_\_\_  
 \_\_\_\_\_  
 Month/Year

Card Holder's name \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Billing Address \_\_\_\_\_

<b>STABLE WITH TRAINER</b> _____ <b>IN CASE OF EMERGENCY CONTACT #:</b> _____ <b>WHERE ARE YOU STAYING WHILE AT THE SHOW?</b> _____	<b>STALL RESERVATIONS:</b> BOTH ENTRY FORM & STALL FEE REQUIRED TO GUARANTEE STALLS CALL/TEXT 941-809-6361 941-809-6365 MAIL TO: FOX LEA FARM PO BOX 400 VENICE, FL 34284 FAX TO: 941-484-4321
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- # \_\_\_\_\_ Stall @ \$185
  - # \_\_\_\_\_ Main Barn Upgrade \$40
  - # \_\_\_\_\_ Drug (15)/USEF(8)/USHJA(7) Fee @ \$30
  - # \_\_\_\_\_ Service Fee @ \$65
  - # \_\_\_\_\_ Schooling Fee @ \$40 (no ticketed schooling fee)
  - # \_\_\_\_\_ USEF Show Pass Fee @ \$45
  - # \_\_\_\_\_ USHJA Show Pass Fee @ \$30
  - # \_\_\_\_\_ Shavings @ \$8.50 per bag
  - # \_\_\_\_\_ Paddocks @ \$250
  - # \_\_\_\_\_ Non-Showing @ \$ 50
- NIGHTWATCH MAY BE ADDED TO SHOW INVOICE  
 RV RESERVATION? - SUBMIT SEPERATE RV FORM